

# LANDMARK LIVING

Official Publication of Huntington Landmark

Senior Adult Community

20380 Oakridge Lane, Huntington Beach, CA 92646



JUNE 2023

www.huntingtonlandmark.com

Outdoor Concert On the Green Series

Sponsored by The Patricia Vidal Group



Sat. June 10<sup>th</sup>, 2023  
4pm – 6pm



Organized by The Events Club

\* 50 / 50 Raffle

\* Concessions for Sale: Wine / Beer / Hot Dogs

\* Delicious Cookies & Ice Cream will be provided complimentary of Patricia Vidal Group



THE EVENTS CLUB PRESENTS



## Tea with Friends: A Garden Tea Party

Sat. June 24<sup>th</sup>

2:00-4:00 pm \$150 per table

Residents host a table –

Invite up to 10 Friends (per table)

Design & decorate your own table!

Enjoy delicious tea, finger sandwiches,  
scones & jam, light cakes and  
other sweets!

Neveomer Table tool

Ticket Sales in Main Lounge

Sat June 10<sup>th</sup>: 9-10 am

Sat June 17<sup>th</sup>: 1-2 pm

Find more info in the Landmark Living

The Events Club Presents

Fri. June 16<sup>th</sup> 7-9 pm

## ALICE WALLACE

Featuring her Heroes & Heroines Country  
and Blues Famous songs

\$15 pp

Main Lounge  
(includes one glass  
of wine per person)



Ticket Sales in Main Lounge

Sat. June 3<sup>rd</sup> 9 – 10 am

Sat. June 10<sup>th</sup> 1 – 2 pm

Sponsored by



You are invited to bring your own libations

The Huntington Landmark Chorale Presents

## Stars & Stripes FOREVER

A Landmark Patriotic Concert by Our Own Chorale

Come Join Us Saturday, July 1st at 3pm or 7pm

at the Main Lounge Clubhouse

Wear Your Red, White, and Blue or  
Your Military Uniform

A Patriotic Boutique is Onsite

With a Portion of the Proceeds Going to Chorale

\$10.00 Concert Tickets Available in Mid-May

Huntington Landmark Gate  
(GPS) 8641 Atlanta Avenue  
Huntington Beach, CA, 92646

## DISCLAIMER

HLVoice is a private Facebook community created by a resident of our community. Kindly be advised that this Facebook community is not operated, managed by, or affiliated with the Huntington Landmark HOA, Board of Directors, nor with HL Management.

## BE PREPARED

*By: Linda Rosenthal, LL Staff*

After the big earthquake, assume you won't get help right away, so have all your supplies ahead of time. Since the electricity is out, eat refrigerated foods first, so they don't just spoil. Have lots of non-perishable foods available — canned everything, beans, soup, fruit, tuna, and crackers, maybe cookies and snack items. Of course, you DO have lots of water stored around the house for various uses, right? Keep small containers of juice and soda, the large juices require refrigeration after opening. Plan what you will need and have it on hand. Eat things now as you wish but replace them, so you always are ready for the inevitable.

## 2023 Board of Directors Open Meeting Schedule

Thursday, June 1	10:00 AM
Thursday, July 6	10:00 AM
Thursday, August 3	10:00 AM
Thursday, September 7	10:00 AM
Thursday, October 5	10:00 AM
Thursday, November 2 (Annual)	04:00 PM
Thursday, December 7	10:00 AM

## COFFEE & CONVERSATION FRIDAY, JUNE 2



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## HUNTINGTON LANDMARK GUIDING PRINCIPLES

**MISSION:** To protect the value of our property

**VISION:** To continue as a contemporary community where our residents can enjoy quality living

**VALUES:** Inclusiveness, Relationships, Transparency, Engagement

### PRESIDENT'S MESSAGE

*By Steve Brown, CFO*

Well, here it is June, halfway through 2023! Where does the time go? With summer upon us, we have much to look forward to here at Landmark. Movies by the pool are back; summer concerts are right around the corner, and many other fun events for our residents to enjoy are planned by our clubs.

There have been comments by some residents lately regarding our expenses and questioning whether we should cut some of our services. Our services/amenities are a part of what makes Landmark so special. Cutting them would be contrary to the primary mission of the board: maintain the value of the property. Working with our vendors, management and the board rigorously strive to keep expenses as low as possible while maintaining the high quality of life we all enjoy!

And speaking of expenses, I also want to assure everyone that the development of our annual budget is a process that takes months of responsible, prudent evaluation of all those expenses that a property as large as Landmark requires. We are already underway with that process and will continue well into the fall before finalizing and reporting our 2024 budget. With a dynamic economy, planning a budget with so many unknowns is a demanding challenge, but with thoughtful planning, evaluation of each line item in the budget, and responsible negotiations with our contractors, we strive to hold increases to a minimum without decreasing the quality of service.

And lastly, the problem of buying tickets for club events continues to be an issue. Please remember that the clubs at Landmark operate independently of both the HOA and management. Clubs hold events for their membership and sell tickets for the remaining seats depending on the room arrangement. How they sell their tickets is their decision and the board and management are not involved, nor should they. I know that the clubs struggle with an equitable method of selling them, but no matter the method, there will always be complaints...there is no "silver bullet" solution. The good news is that the clubs put on events that are popular...the bad news is that there aren't enough seats for the demand.

Have a great June and enjoy life here at Landmark!

### DID YOU KNOW...?

*By Marsha Merendino for Architectural Control Committee*

**ITEMS PLACED ON WALLS AND FENCES ARE CONSIDERED A NON-COMPLIANCE. NON-COMPLIANT MATTERS CAN EVENTUALLY RESULT IN FINES AND FEES.**

Community rules state the following:

#### 10.0 FENCES AND WALLS

*10.1 To protect the structural integrity and prevent staining or other damage, fences and walls (vinyl or stucco) may not be altered or painted and nothing may be placed on, over, or be attached to them except by removable adhesive hooks with a 1lb. max weight. Ref CC&Rs 4.18*

Adherence to Huntington Landmark CCR's is greatly appreciated. If you have questions about this "DID YOU KNOW?" topic of the month may be researched further at [www.huntingtonbeach.gov](http://www.huntingtonbeach.gov) or contact Management.

### CHORALE SUMMER CONCERT

*By Michael McCool for Huntington Landmark Chorale*

Attention all Patriotic and music loving Landmarkers – the Huntington Landmark chorale is putting on two concerts on **Saturday, July 1, 2023**. They will be filled with Patriotic songs. Some of the songs will be old favorites that you can sing along with, and some will be new songs that will inspire your patriotism and love of country. The chorale has been practicing since January, so be prepared for a rollicking good time. The concerts will be at 3pm and 7pm. Tickets are available at the management office and Chorale members and are \$10.00ea. See you there!

### FAVORITE DESSERTS – STATE BY STATE

*By Mike Di Gennaro, LL Staff*

**MICHIGAN** – Cherry Pie made with tart cherries. It's no wonder since Michigan produces 75% of them.

## COMMITTEE MEETING DATES, CHAIRS & BOARD ADVISORS:

### Architectural Control Committee

Wednesday, 10:00 AM, Conference Room

**Chair:** Marsha Merendino: [msmerendino@aol.com](mailto:msmerendino@aol.com)

**Board Advisor:**

### Landscape Advisory Committee

2nd Tuesday, 2:30PM, MPR2

**Chair:** Steve Bova: [huntingtonlac@gmail.com](mailto:huntingtonlac@gmail.com)

**Board Advisor:** Nancy Henry: [nghsews@socal.rr.com](mailto:nghsews@socal.rr.com)

### Maintenance Advisory Committee

4th Tuesday, 9:30AM, MPR1

**Chair:** David Dawes: [dawesdr@yahoo.com](mailto:dawesdr@yahoo.com)

**Board Advisor:** Dan Orozco: [danhboard@gmail.com](mailto:danhboard@gmail.com)

### Property Protection Advisory Committee

2nd Tuesday, 10:30AM, MPR1

**Chair:** Marie Sandidge: [mmsandidge@verizon.net](mailto:mmsandidge@verizon.net)

**Board Advisor:** Sally Coon: [sallychlboard@icloud.com](mailto:sallychlboard@icloud.com)

### Rules Committee

As Needed

**Chair:** Judith Larson: [judithinhb@gmail.com](mailto:judithinhb@gmail.com)

**Board Advisor:**

### EMERGENCY READINESS

*By Linda Rosenthal for Emergency Preparedness Group*

Suppose you are not home when the big earthquake hits. What to do? If you are outside, drop (so you don't fall over) and crawl toward open space, if you can. Stay away from buildings as glass or parts of it may fall on you. Stay clear of power lines and trees. Of course, never touch downed power lines. If you are in a wheelchair, try to roll yourself away from dangers and then set your brake and cover your head.

Maybe you are in a store. What now? Drop and crawl away from any windows and crouch under something: clothes rack, desk, etc., or against an interior wall and protect your head and neck.

Call Paul Kanter (310-991-8519) for additional information. **Our next EPG meeting will be June 19 at 1 pm in MPR 1.** See you then!

### NEW RESIDENT INFORMATION

*By: Linda Rosenthal, LL Staff*

A refrigerator? Honestly? Did you really think our trash collectors could pick that up and put it in their truck? NO. For any large items, refrigerators, furniture, etc. you must call Republic Services at 657-845-6095 for a special pick-up. Have your address and credit card ready. It costs \$30 per item. They will tell you where to put that item and when to put it out — usually Mondays by 7 a.m. So, be a good neighbor and pay for our own “trash”, don't make your HOA pay for it. And remember, if it's in good shape, call a charity that may want it—no charge.

### ACCIDENTAL INVENTIONS

*By Mike Di Gennaro, LL Staff*

**THE SAFETY PIN** – Walter Hunt was trying to figure out how to pay his bills. He began to fool with a piece of wire and discovered that when coiled, it would clasp to itself and unclasp again.

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References available all the way back until 1985*

## FINANCIAL REPORT

Steve Brown,  
Chief Financial Officer

**Operating Expenses Are Less Than Income:** Operating expenses for the year through month ending April 2023 were \$108,913 less than income.



**Reserve Expenses Are Less Than Income:** Reserve expenses for the year through month ending April 2023 were \$219,816 less than income.

**Delinquencies:** Delinquency reporting has recently been changed. Past due assessments are now being separated out from past due violation fines. Our management team and legal support diligently pursue all past due accounts. The outstanding accounts receivable has increased \$9,122 since December 31, 2022. Of the \$57,945 outstanding accounts receivable, \$39,607 represents the balances due from 6 accounts that are currently at the attorney.

**Reserve Fund:** The Reserve fund was 39% funded at close of 2022. As budgeted for 2023, contributions to the Reserve Fund remain at \$280,000 per month, (\$3,360,000 for the year). Earned interest from our Reserve CD investments contribute toward increasing the percent funded towards the recommended goal of 70%. The status of the funding of our reserves will be in the Annual Budget Report in accordance with Civil Code section 5300 and the Annual Policy Statement, Civil Code Section

**Financial Management Improved:** As inflation continues to fluctuate, it becomes more challenging for Management to stay within the budget. As this trend continues, we expect to see an increase in the cost of maintaining our community at its current elevated level of service. It is with constant diligence that our management team is holding a good rein on our finances and questioning every contractor proposal to get the best prices for services provided.

**Financial Review:** The Board of Directors, in particular the CFO, President, a Board member, and General Manager carefully review all financial documents & statements monthly as required by California State Law, Civil Codes §5500 and §5501. At our request, those reports are continually being improved by our Management agent, Seabreeze Property Management.



**Financial Information Available:** Summary financial reports continue to be available in Landmark Living and on bulletin boards in the community. As always, detailed financial statements are available for review at the Management Office on request.

YEAR-TO-DATE FINANCIAL SUMMARY			
04/30/23			
The following details are based on the Financial Reports to be approved at the next scheduled Board Meeting to be held on June 1, 2023			
OPERATING			
ASSETS	LIABILITIES	NET WORTH	
\$ 1,446,300	\$ 406,483	\$ 1,039,817	
		INCOME	EXPENSE
BUDGET	\$ 2,751,700	\$ 2,751,706	\$ (6)
ACTUAL	\$ 2,757,982	\$ 2,649,069	\$ 108,913
<b>Operating Notes:</b>			
Income -- Total Income; 6,282 more than budget			
Expense -- General & Administrative; 77,915 less than budget			
Expense -- Landscape; 2,719 more than budget			
Expense -- Maintenance; 5,600 more than budget			
Expense -- Property Protection; 4,896 more than budget			
Expense -- Recreation; 9,008 less than budget			
Expense -- Utilities; 28,928 less than budget			
Expense -- Reserve Contribution; per budget			
RESERVE			
ASSETS	LIABILITIES	NET WORTH	
\$ 6,736,536	\$ 9,015	\$ 6,727,521	
		INCOME	EXPENSE
BUDGET	\$ 1,133,333	\$ 1,133,332	\$ 1
ACTUAL	\$ 1,150,052	\$ 930,236	\$ 219,816
<b>Reserve Notes:</b>			
Income -- Total Income ; 16,719 more than budget			
Expense -- Administrative; 12,821 more than budget			
Expense -- Buildings; 49,486 less than budget			
Expense -- Pools; 810 less than budget			
Expense -- Utilities; 24,723 less than budget			
Expense -- Furniture & Fixtures; 15,540 less than budget			
Expense -- Infrastructures; 38,082 less than budget			
Expense -- Landscape; 62,455 less than budget			
Expense -- General; 24,821 less than budget			
<b>Reserve Fund Status:</b>			
Current Cumulative Balance :		\$ 6,507,704	year ending 12/2022 audited
Status of percentage of funding will be reported annually			



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## CONDO UNIT OWNERS IN PHASE 1 ONLY – ELECTRIC RADIANT HEAT ISSUES

*By Vard Whittick for Maintenance Advisory Committee*

All the buildings in Phase 1 were built during a time when all electric homes were the new selling point, and as such have radiant heating in the ceiling. Today that method of heating your home will cause you a higher electric bill than what you might expect if you have a gas heater. If your bill is over \$280/month, as some owners have advised the Management Office, the problem might be a faulty thermostat that is not shutting off.

Please follow these steps if you live in Phase 1 and have had a high electric bill (at or over \$280) per month:

1. Notify the Management Office if your bill is over \$280/month.
2. John Parish (the association's electrician) will make arrangements to check out your radiant heating system.
3. If the thermostats are faulty, causing the high electric bill, then the homeowner will need to do one of two things:
  - Have John replace the defective thermostats at a material and labor cost paid by the unit owner.
  - Have John turn the breakers that control the radiant system's power off.

John's labor costs are \$90/hr., and the thermostats are approx. \$35 each. It takes about 1 hour for John to do his tests and replace the thermostats, and depending on the number of bedrooms, there can be several thermostats per unit.

## JUNETEENTH

*By Joanne Currie*

In month of summer events,  
we add new federal holiday!  
Enjoy Father's Day followed by  
Juneteenth Monday off to play!

Making a two-day holiday  
to celebrate Fathers so dear  
and emancipation of slavery,  
as declared holiday last year.

Now June's more memorable  
to start summer's play-time.  
Another day for our calendar  
to list June holidays as prime.

## JOKE

As long as cocoa beans grow on  
trees, chocolate is a fruit to me.

## BOWERS MUSEUM – AN UNEQUALED GEM SHOWCASES WORLDWIDE CULTURES

*By Katie Corbett, Features Editor*

*Compiled from Bowers Museum Data Online*

The Bowers Museum stands out as a true unequalled artistic gem, showcasing cultures from around the world. As the largest and one of the oldest museums in Orange County, Bowers has been voted "Best Museum" in Orange County for the past 29 years by OC Register readers.

Two new exhibits – 112th Annual Gold Medal Exhibition and Ubuhle Women: Beadwork and the Art of Independence – will be arriving early in July. The Gold Medal Exhibition has earned a reputation as one of the country's premier events showing contemporary and traditional fine art. From July 9 to September 10, there will be a variety of programs that will let visitors meet and ask questions of the artists.

Ubuhle Women: Beadwork and the Art of Independence on view July 1 to August 27 showcases a new form of bead art, the ndwango that is developed by a community of women living and working together in rural KwaZulu-Natal, South Africa. The six artists featured in the exhibition call their paintings in beads ndwangos, which translates as "cloth" or "rag."

The Charles W. Bowers Memorial Museum first opened its doors in 1936 as a city-run museum about the history of Orange County. In 1987, the City of Santa Ana closed the museum. In October of 1992, the six-times-larger-than-the-original museum opened its doors to a crowd of over 17,000 people. Since this highly successful reopening, it has presented over 150 special exhibitions from all over the world, opened six permanent galleries, and watched its membership grow to nearly 8,000 members.

On February 18, 2007, the Bowers Museum opened the new Dorothy and Donald Kennedy Wing, which added 30,000 square feet and increased its total exhibition space. With the addition of the new Kennedy Wing in February of 2007, the museum added a permanent Chinese exhibition, along with additional galleries for special exhibitions and a growing Oceanic collection, a spacious event venue, and a 300-seat auditorium, all to enrich lives through the world's finest arts and cultures.

The facility increased in size from the original 10,080 square feet to over 100,000 square feet today. The staff has grown from 38 in 1989 to 85 today and the volunteer corps of more than 300 individuals contributes between 40,000 and 50,000 hours each year.

The Bowers Museum hours are Tuesday through Sunday 10:00 am - 4:00 pm. It is located at 2002 North Main Street, Santa Ana, California 92706. TEL: 714.567.3600



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Mobile Skin Solutions Coming to Huntington Landmark  
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Before



During



After



Before



During



After



Before



During



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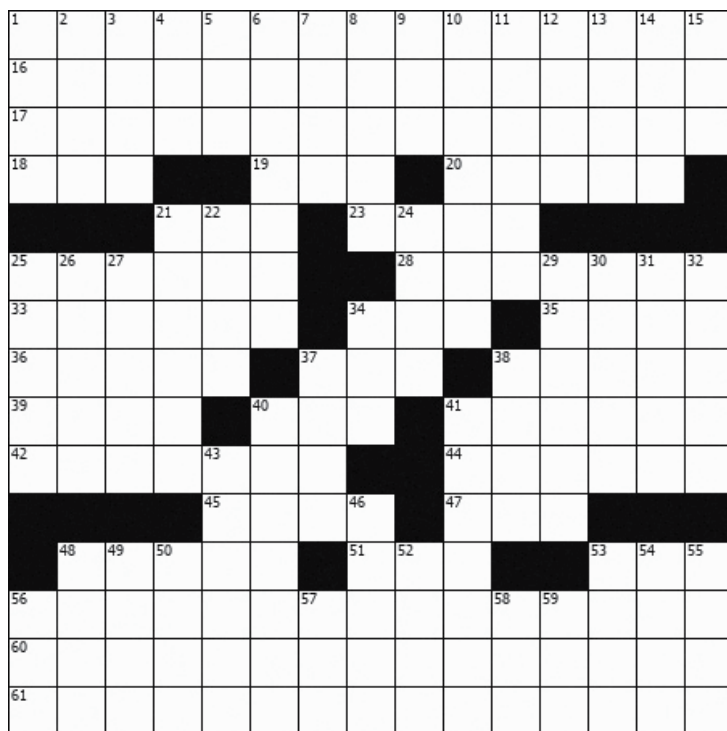
**MOBILE**  
SKIN SOLUTIONS

## ACROSS

- 1. Fan's order
- 16. Gershwin debut of 1928, with "An"
- 17. Like some pants
- 18. Set of parts
- 19. Hull sealant
- 20. Safe investment
- 21. Prefix with meter
- 23. Miscellany
- 25. Fancied
- 28. Sleep noisily
- 33. "Oklahoma!" star, 1955
- 34. Pard
- 35. Jesus of the diamond
- 36. TV Guide critic of the '60s-'70s
- 37. Act
- 38. It may be licked
- 39. University of Nevada city
- 40. Go after, in a way
- 41. Slugger's creation
- 42. Insufferable type
- 44. Much of Siberia
- 45. Arrests
- 47. "Still Crazy" star
- 48. Seville, for one
- 51. "Exodus" role
- 53. Fr. address
- 56. The FCC first authorized it on 12/17/1953
- 60. Bounty
- 61. Nerves

## DOWN

- 1. Cope with, slangily
- 2. King in I Kings
- 3. Comply with
- 4. Memorable time
- 5. War party
- 6. Cel material
- 7. "Tarantula" actress Corday
- 8. Año beginner
- 9. The season opener?
- 10. Okay, in a way
- 11. Anthony Trollope biographer
- 12. First name in 1995 trial news
- 13. QED part
- 14. Point
- 15. Former high flier
- 21. "Crime: Its Cause and Treatment" author
- 22. Iffy reply
- 24. Coll. senior's exam, perhaps
- 25. Old bread, briefly
- 26. Eastern noodle
- 27. Savings-suggestive, for openers
- 29. J.Lo, for one
- 30. Chan portrayer
- 31. Friend of Andy and Barney
- 32. Toyota model
- 34. Divisible whole, figuratively
- 37. GE product
- 38. "Soapdish" actress
- 40. Astronaut Deke
- 41. Tries hard
- 43. Peace Nobelist Sakharov
- 46. Bun-making site
- 48. Old jokes
- 49. Got down
- 50. Healers
- 52. Artist Magritte
- 53. Department
- 54. Bygone protection
- 55. Borders
- 56. No. brain?
- 57. "Here Come the Warm Jets" composer
- 58. MSN, for one
- 59. Doo-wop syllable



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## SUMMER



Find and circle all of the summer words that are hidden in the grid.

The remaining letters spell an additional summer item.

- |           |             |              |
|-----------|-------------|--------------|
| ANTS      | GOLF        | SKATEBOARD   |
| AUGUST    | GREEN GRASS | SOCCER       |
| BARBECUE  | HAT         | SOLSTICE     |
| BASEBALL  | HIKING      | SPRINKLERS   |
| BEACH     | HOLIDAYS    | SUNBURN      |
| BEEES     | HOT         | SUNGLASSES   |
| BICYCLE   | ICE CREAM   | SUNSCREEN    |
| BLUE SKY  | JULY        | SUNSHINE     |
| BOATING   | JUNE        | SUNTAN       |
| BREEZE    | MOSQUITOES  | SWEAT        |
| CAMPING   | NO SCHOOL   | SWIMMING     |
| FISHING   | PICNIC      | U V RAYS     |
| FLIES     | ROLLER      | WASPS        |
| FLOWERS   | BLADES      | WATER FIGHTS |
| GARDENING | SANDALS     | WATERMELON   |

### FACT OR FICTION?

By: Mike DiGennaro

1. An adult developed our flag.
2. The Sahara Desert is all sand.
3. All 50 states have a McDonald's.

### A SPECIAL CELEBRATION AT THE BEACON CABANA

We had our first party at the Beacon Cabana on Saturday, May 6, 2023. It turned out to be a surprise vow renewal for Bunny Slaughter and Steve Snyder. Congratulations to them!!



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The **EVENTS Club**  
presents  
**BUNCO Night!**

Let's play BUNCO! Thursday, July 20 at 7:00 pm in the Main Lounge. Seats are limited! Tickets are \$10 per person and will be on sale in the Management Office beginning July 5. No experience is needed. You just need to be able to toss three dice.

Make checks payable to the 'EVENTS CLUB'.

Questions? Contact Linda Wentzel 714.951.7463



**THE CABARET CROWD PRESENTS**  
**“Annual Luau on Main Pool Deck”**  
**Saturday, August 5, 2023**  
**Main Pool Deck (4:00-8:00pm)**  
**Tickets: \$30 per person**  
**Catered by Suzanne’s Catering**  
**Music by Coyote Sunrise**  
**Ticket Sales Saturday, July 15**  
**MPR1 at 8:00AM**  
**Look out for the official Cabaret Crowdflyer in July’s Newsletter for more details.**



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**Email coastalcare2021@gmail.com**



Now that the pandemic has been declared officially over, here are some changes you can expect.

- 1) If you are on Medicaid (Medi-Cal in California) you will be receiving information from the State Medicaid (Medi-Cal) program so they can reassess your eligibility to continue to receive these state benefits. They may call you, send you paperwork in the mail or an email. It is especially important that they have your current phone number and address. Please be looking for this information. When you receive the information packet, it is important that you respond in a timely manner with your updated information. Some people will be automatically renewed, but don't assume you were renewed unless you receive a letter saying so with a new Medicaid (Medi-Cal) card.
- 2) You may even get a phone call or information from your current Medicare Insurance company reaching out to help you re-qualify for your Medicaid.
- 3) **If you or someone you know is denied renewal of your Medicaid (Medi-Cal), please call me ASAP. We will need to discuss your options.**

Other Medicare changes include:

- 1) You may need to pay for those at-home Covid test kits now. Some Covid tests ordered in a doctor's office will be covered.
- 2) Covid treatments like Paxlovid will still be covered for beneficiaries through their prescription drug plan. However there may be a co-pay for the prescription.
- 3) Free telehealth video chats with your doctor or healthcare provider will still be in place until the end of 2024. Before the pandemic, telehealth usually came with a cost.
- 4) A Medicare provision that allows hospitals to treat patients in their homes instead of on-site is extended until the end of 2024. This effort began in November 2020 to free up hospital beds.
- 5) Beginning 2024, Medicare will expand the types of behavioral and mental health providers it covers: added to the list are intensive outpatient mental health services.

*Steelmedagent@gmail.com Sandra Teel 657-204-4224*

**FACT OR FICTION? ANSWERS**

1. fiction – a high school student did
2. fiction – only 25% is
3. fiction – 1 doesn't

## LIBRARY NEWS

By Judy Hedenberg, HL Library

For those of you who didn't attend our fashion show, you missed a great time. The tea from Orange Coast Catering was yummy, the clothes were fun, and we had lots of raffle prizes. Many thanks for your great support for our library. We also deeply appreciate the private donations we received.

Starting this month, we will list a few books each month which are not new, but are librarian choices for a good read. They may be an author you have not read before, and we encourage you to do so.

### NEW BOOKS FOR JUNE

- M *I Will Find You*  
Harlan Coben
- M *Three-Edged Sword*  
Jeff Lindsay
- M *Dark Angel*  
John Sandford
- F *Simply Lies*  
David Baldacci
- F *Where Coyotes Howl*  
Sandra Dallas
- F *The Magnolia Palace*  
Fiona Davis
- F *Homecoming*  
Kate Morton
- F *Suspects*  
Danielle Steel
- F *Hang the Moon*  
Jeanette Walls
- NF *Spare*  
Prince Harry
- M *Mercy Creek*  
M.E. Browning
- M *All that Fall*  
Kris Calvin
- F *Simon the Fiddler*  
Paulette Jiles
- LP *Lilac Girls*  
Martha Hall Kelly
- LP *Ordinary Grace*  
Wm. Kent Kreuger

## NEIGHBOR ASSIST

By Sylvia Widmeyer, Neighbor Assist Chairman

A count taken on Cinco de Mayo (May 5th), shows that 205 Landmark residents have 321 pieces of equipment on loan from **Neighbor Assist**. This count reinforces that this is a valuable program for the residents, saving them from the expense of purchasing equipment.

Now the program needs your help. Having had a couple volunteers "retire", **we are in need of additional volunteers**. Please contact Sylvia at 714-536-4895 if you are interested in full time work (responsible for answering the phone 1 day a week) or a "sub" work (covering when a full-time volunteer needs a day off).

**Neighbor Assist** is just a phone call away. **Call 714-960-2277** leaving the following information: name, unit number, contact phone number, and what items you are looking for. The volunteer of the day will call back to set up a time for equipment pickup. When you no longer need the equipment, just **call 714-960-2277** and arrange a time to return the items. Do not leave equipment in the sewing room and do not drop off equipment/supplies at the office.

We have blood pressure monitors available as well as "gait" belts. The belts can also be used when doing physical therapy exercises.

Have unused medical supplies, don't throw them in the trash – **DONATE THEM** – and if you see items left by the dumpsters, please call 714-960-2277 with the location and we will pick it up.



## BLAST OFF FOR E-BLASTS!

by Patricia Heller, LL Staff

About 60% of the residents in Huntington Landmark are signed up for E-Blasts, which are e-mails from Management conveying important current information and events happening in our community. If you are not receiving E-Blasts, you may be missing out on important notices. Yes, Landmark Living is a wonderful way to keep on top of happenings, but often the information is a month old.

All you need to do to receive these e-mails is to call the Management Office and request to be added. If you do not have a computer or smartphone, you may have any family member join the list, so the information can be relayed to you.

Examples of recent E-Blasts are information about our monthly Coffee and Conversation meetings, a Meet the Author event, ticket sales for upcoming parties, and notices regarding maintenance projects in your area.

Keep informed! Sign up for e-Blasts!

I am a full-service Travel Advisor, Cruise, Land, Groups, Special Events, Domestic & International Travel.

Please Contact me to plan your Next Vacay!

Denise Wood

DeniseWood@OnaVacay.com

Ph. 949-887-1531

On A Vacay!





## 2023 BOARD ELECTION

*By: Huntington Landmark Election Committee – Laurie Erickson*

The Board of Directors election is coming up at our Annual Meeting to be held on **November 1, 2023, at 4pm in the Main Lounge**. The forms necessary for nomination will be available at the Management Office beginning **July 10, 2023, ending August 1, 2023**. **All candidate nominations must be submitted by noon (12:00 pm) and timestamped in the management office on August 8, 2023**. This year there will be four (4) open Director positions.

The following are things to consider if you are thinking of running for the BOD:

- What is your reason for wanting to run for the Board of Directors? This is a question you would likely be asked multiple times by other Landmark residents.
- What experience and qualifications will you bring to the Board? Are there any areas where your expertise might uniquely benefit Huntington Landmark?
- Are you currently on a Landmark committee? This can give you an idea of how the Association's business is handled.
- Do you currently attend the monthly Landmark Board meetings? This gives you insight to the meeting process and the topics discussed.
- Are you a homeowner (on title) and have you lived at Landmark for more than one year? (A requirement of California Civil Code 5105(c)(3))
- Are you passionate about helping Landmark continue to be a premier senior community?
- Do you have the time to serve on the Board? The Board meets at least twice a month and Board Directors serve as an advisor to a Landmark committee that meets at least once a month. There is preparation that must be done for those meetings as well. You may also be asked to work on special projects for the Association.

Starting this year, California Civil Code has changed to include a possible election by acclamation. This states that at the close of the time period for making nominations, there are the same number or fewer qualified candidates as there are board positions to be filled, then the Board of Directors may, after voting to do so, seat the qualified candidates without balloting. If this occurs, and it has in the past, it could possibly save the Association the cost of the balloting portion of the election.

If you have any questions about serving on the Board of Directors at Huntington Landmark, don't hesitate to contact any Board member. Contact information is included in every issue of Landmark Living. Or contact the Board members on the Election Committee: Laurie Erickson at [lauriehlboard@gmail.com](mailto:lauriehlboard@gmail.com)

## TEA WITH FRIENDS: A GARDEN PARTY

*By Barbara Mizerek for Events Club*

The Events Club is planning a special event – **Tea with Friends: A Garden Party** on June 24 from 2 p.m. until 4:00 p.m. in the Main Lounge. This year's theme is **A Garden Party** so your table décor should reflect this theme.

Here's how the Tea With Friends will work:

- A resident volunteers to host a table.
- The hostess then invites up to nine friends to join her at her table.
- The hostess and her invited friends each purchase a \$15 ticket for the Tea. Some hostesses prefer to collect the checks from her friends, and purchase the tickets together. If purchasing a ticket individually, let us know who your hostess is.
- Tickets will be on sale on in the Main Lounge on Saturday, June 10 from 9:00 a.m. until 10:00 a.m. and on Saturday, June 17 from 1:00 p.m. to 2:00 p.m.

What the hostess will do:

- Identify her table theme.
- Plan the table décor.
- Complete the Events Club's checklist to advise of items you need us to provide. The checklist will be available at ticket sales.

The Events Club will be hosting two tables for those interested in attending but not interested in hosting a table. One table is a Newcomers Table. If you are new to Landmark, you can meet other newbies at this event. Since there are only ten tickets available for this table, they will be sold on a "first come, first served" basis. The second table is open to any resident, also on a "first come, first served" basic.

Let's have some fun at this June event! There will be a prize for best table and a prize for best hat, since hats are a tradition at tea parties. **Questions? Contact Barbara Mizerek at [barbaramizerek@gmail.com](mailto:barbaramizerek@gmail.com) or 714.745.3307.**

## Get local help with your Medicare questions.

I'm a licensed sales broker, specializing in Medicare. Take advantage of my knowledge and experience to:

- ✓ Take the confusion out of Medicare
- ✓ Receive one-on-one services
- ✓ Get help reviewing plans
- ✓ Make enrolling in a plan easier

**All at no cost to you!**

I look forward to helping you start exploring your Medicare plan options, so you can enroll in a plan with confidence.



**Sandra Teel**

Cell: (909) 856-9379

Office: (657) 204-4224

[steelmedagent@gmail.com](mailto:steelmedagent@gmail.com)

Lic. #4031244

By calling the number above, you will be directed to licensed insurance agent. 56966\_071122\_MK

*Huntington Landmark*



## NOTICE – ILLEGAL DUMPING

Dear Residents:

Please do not place large items in the community trash containers and enclosures. This includes but is not limited to the following: furniture, paint, construction debris, carpets, pots, boxes that are not broken down, etc. Doing so is illegal and results in a significant expense to the Association.

**To schedule a large item pickup, please call the trash company *Republic Services* at (657) 845-6095 and ask for Rhonda; she will assist you with setting up an account and to arrange a flat-rate fee “bulky item” pickup and will direct you where to place your item for pick-up; please leave a note stating “*pick up for Republic Services*” so that other Residents are aware your item is waiting to be picked up and is not an abandoned item. Pick-up is usually scheduled for Mondays and therefore your items should be placed out and ready by Sunday evening.**

If you have any questions, please call Management at (714) 960-5475.

Thank you,

*Management*

## LIBRARY HOURS

Monday - Friday 10 AM - 2 PM  
Saturday 10 AM - 12PM

Sunday - Closed  
Library Phone: 714-536-4767

## SEABREEZE STAFF

### Kimberly Pollard

Vice President, Large Scale Communities  
*Kimberly.pollard@seabreezemgmt.com*

### Gerri Miller

Community Manager  
*Gerri.miller@seabreezemgmt.com*

### Amar Gupta

Project Manager  
*Amar.gupta@seabreezemgmt.com*

### Dianna Torres

Operations Manager  
*Dianna.torres@seabreezemgmt.com*

### Alyse Viramontes

Membership Administrator  
*Alyse.viramontes@seabreezemgmt.com*

### Ismael Medina

Maintenance Manager  
*Ismael.medina@seabreezemgmt.com*

### Jesse Ambriz

Maintenance Technician  
*Jesse.ambriz@seabreezemgmt.com*

### Samuel Sneddon

Maintenance Technician  
*Samuel.sneddon@seabreezemgmt.com*

MONDAY	TUESDAY	WEDNESDAY
		
<p style="text-align: center; color: #0070C0;"><b>5</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Open Art.....AR 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 11:00AM Cabaret Crowd.....MPR1 12:15PM Hand &amp; Foot.....ML 12:30PM Water Workout.....MP 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>6</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR 9:30AM Needlecraft.....SR 9:30AM Scrapbooking.....MPR2 10:00AM Landmark Living.....MPR1 10:00AM Ceramics.....CMR 10:00AM Tai-Chi.....ML 5:00PM Line Dancing.....ML 6:00PM Tom's Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>7</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR1 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 4:00PM Card Games.....BC 4:00PM Perfect Notes.....ML 5:30PM Bingo.....MPR1 6:30PM Billiards Club.....BR</p>
<p style="text-align: center; color: #0070C0;"><b>12</b></p> <p>8:15AM HB Aerobics.....ML 10:00AM Open Art.....AR 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 12:15PM Hand &amp; Foot.....ML 12:30PM Water Workout.....MP 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>13</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR 9:30AM Needlecraft.....SR 9:30AM Scrapbooking.....MPR2 10:00AM Tai-Chi.....ML 10:00AM Ceramics.....CMR <b>10:30AM Prop Pro Com.....MPR1</b> <b>1:30PM Landscape Com.....MPR2</b> 2:00PM Book Group.....PR 5:00PM Line Dancing.....ML 6:00PM Tom's Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>14</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR1 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Library Mtg.....SR 2:00PM Movie.....MPR2 4:00PM Perfect Notes.....ML 4:00PM Card Games.....BC 5:30PM Bingo.....MPR1 6:30PM Billiards Club.....BR</p>
<p style="text-align: center; color: #0070C0;"><b>19</b></p> <p>8:15AM HB Aerobics.....ML 10:00AM Open Art.....AR 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 12:30PM Water Workout.....MP 1:00PM Emrgncy Prep Grp...MPR1 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>20</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR 9:30AM Needlecraft.....SR 9:30AM Scrapbooking.....MPR2 10:00AM Ceramics.....CMR 10:00AM Tai-Chi.....ML 11:30AM Toymakers.....MPR1 5:00PM Line Dancing.....ML 6:00PM Grandparents Club...MPR1 6:00PM Tom's Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>21</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR1 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 4:00PM Card Games.....BC 4:00PM Perfect Notes.....ML 5:30PM Bingo.....MPR1 6:30PM Billiards Club.....BR</p>
<p style="text-align: center; color: #0070C0;"><b>26</b></p> <p>8:15AM HB Aerobics.....ML 10:00AM Open Art.....AR 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 12:15PM Hand &amp; Foot.....ML 12:30PM Water Workout.....MP 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>27</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR <b>9:00AM Maintenance Com...MPR1</b> 9:30AM Needlecraft.....SR 9:30AM Scrapbooking.....MPR2 10:00AM Ceramics.....CMR 10:00AM Tai-Chi.....ML 5:00PM Line Dancing.....ML 6:00PM Tom's Poker.....PR</p>	<p style="text-align: center; color: #0070C0;"><b>28</b></p> <p>8:15AM HB Aerobics.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR1 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 4:00PM Card Games.....BC 5:30PM Tennis/PB.....SR 5:30PM Bingo.....MPR1 6:30PM Billiards Club.....BR</p>



**-Richie Blackburn-**  
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# LANDMARK LIVING

THURSDAY	FRIDAY	SAT / SUN
<p><b>1 BOD MEETING</b> 10AM - MAIN LOUNGE</p> <p>9:30AM Yoga.....ML 6:00PM Co-Ed Poker.....PR</p>	<p><b>2</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Threads of Love.....SR <b>10:00AM Coffee/Conversation.ML</b> 10:00AM Bible Study.....MPR2 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 2:00PM Hispanic Club.....MPR1 5:00PM Praise Music.....MPR1 5:30PM Hand &amp; Foot.....PR</p>	<p><b>3</b></p> <p>9:30AM Zumba Gold.....MPR1 11:00AM Stability &amp; Balance.....MPR1 2:00PM Bridge .....MPR1</p> <p><b>4</b></p> <p>1:00PM Strum Jam Session.....HS 5:30PM Bingo.....MPR1</p>
<p><b>8</b></p> <p>9:30AM Yoga.....ML 10:00AM Art Club.....AR 6:00PM Co-Ed Poker.....PR</p>	<p><b>9</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Threads of Love.....SR 10:00AM Bible Study.....MPR2 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 5:30PM Hand &amp; Foot.....PR</p>	<p><b>10 CONCERT ON THE GREEN</b> 4PM - GREEN</p> <p>9:30AM Zumba Gold.....ML 11:00AM Stability &amp; Balance.....ML 2:00PM Bridge .....ML</p> <p><b>11</b></p> <p>1:00PM Strum Jam Session.....HS 5:30PM Bingo.....MPR1</p>
<p><b>15</b></p> <p><b>HAPPY HOUR W/ JOHN</b> 3PM - MAIN LOUNGE</p> <p>9:30AM Yoga.....ML 6:00PM Co-Ed Poker.....PR</p>	<p><b>16 FATHER'S DAY CELEBRATION</b> 12PM - POOL DECK <b>INDOOR CONCERT</b> 7PM - MAIN LOUNGE</p> <p>8:15AM HB Aerobics.....ML 9:00AM Threads of Love.....SR 10:00AM Bible Study.....MPR2 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 5:30PM Hand &amp; Foot.....PR</p>	<p><b>17 MEDICARE SEMINAR</b> 10AM - MPR2</p> <p>9:30AM Zumba Gold.....ML 10:00AM Billiards Tourn.....BR 11:00AM Stability &amp; Balance.....ML 2:00PM Bridge .....ML</p> <p><b>18</b></p> <p>1:00PM Strum Jam Session.....HS 5:30PM Bingo.....MPR1</p>
<p><b>22</b></p> <p>9:30AM Yoga.....ML 11:00AM Veterans Group.....AR 6:00PM Co-Ed Poker.....PR</p>	<p><b>23</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Threads of Love.....SR 10:00AM Bible Study.....MPR2 10:15AM JWI.....MPR1 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 5:30PM Hand &amp; Foot.....PR</p>	<p><b>24 GARDEN TEA PARTY</b></p> <p>9:30AM Zumba Gold.....MPR1 11:00AM Stability &amp; Balance.....MPR1 2:00PM Bridge .....MPR1</p> <p><b>25</b></p> <p>1:00PM Strum Jam Session.....HS 5:30PM Bingo.....MPR1</p>
<p><b>29</b></p> <p>9:30AM Yoga.....ML 6:00PM Co-Ed Poker.....PR</p>	<p><b>30</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Threads of Love.....SR 10:00AM Bible Study.....MPR2 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 5:30PM Hand &amp; Foot.....PR</p>	<p style="font-size: small;">AR=ART ROOM BC=BEACON CABANA BR=BILLIARD ROOM CMR=CERAMICS ROOM CONF=CONFERENCE ROOM HS= HORSESHOE PIT PR=POKER ROOM ML=MAIN LOUNGE MP=MAIN POOL SR=SEWING ROOM TC=TENNIS COURTS WS=WOODSHOP</p>

## Management Office Hours

Office Hours: 8:00 am – 4:00 pm  
Closed for Lunch: Noon – 1 pm

## IMPORTANT NUMBERS

Management Office 714-960-5475

### Management Emergency

**After Hours: 714-565-3059**

**So. Cal Edison: 800-655-4555**

### Safety or Threatening Emergency: 911

Atlanta Gate.....714-960-1452

Library.....714-536-4767

Neighbor Assist.....714-960-2277

HB Senior Center.....714-536-5600

Seniors Outreach.....714-960-2478

Police/Paramedics Emergency.....911

## BOARD OF DIRECTORS

### President, Marilyn Brewer

*maybrew@aol.com*

### Vice President, Peggy Dern

*peggydern@yahoo.com*

### CFO, Steve Brown

*stevehlboard@yahoo.com*

### Secretary, Nancy Henry

*nghsews@socal.rr.com*

### Director, Dan Orozco

*danhhlboard@gmail.com*

### Director, Sally Coon

*sallychlboard@icloud.com*

### Director, Laurie Erickson

*lauriehlboard@gmail.com*



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**Medicare Insurance Made Easy!**  
**If you are new to Medicare or have just moved to Landmark and would like to know your options, I can help you.**

**I am a resident of Huntington Landmark.**

MEDICARE HEALTH INSURANCE	
1-800-MEDICARE (1-800-633-4227)	
NAME OF BENEFICIARY <b>JOHN DOE</b>	
MEDICARE CLAIM NUMBER <b>000-00-0000-A</b>	SEX <b>MALE</b>
IS ENTITLED TO <b>HOSPITAL (PART A)</b>	EFFECTIVE DATE <b>01-01-2007</b>
<b>MEDICAL (PART B)</b>	<b>01-01-2007</b>
SIGN HERE _____	

**Call Roy Welch**

**Office: 800-641-3315**

**Cell: 562-714-7441**



### **California Medicare Supplement Birthday Rule**

The Medicare Supplement California Birthday Rule allows people to switch their Medicare Supplement insurance plans during a certain period around their birthday each year without any medical underwriting. The new policy must have the same or lesser benefits as your old policy. This means that they can change plans or carriers without being denied coverage or charged more, based on their health status.

### **Advantage of the Medicare Supplement California Birthday Rule**

Medicare Supplement plans can vary in price, depending on the insurance company and the benefits they offer. However, the benefits offered by each plan are standardized by the government, so a Plan F from one company will have the same benefits as a Plan F from another company. However, there can be a difference of over \$100 per month in premiums from one company to another. If you are on Plan F, you may want to consider Plan G, which other than the Part B deductible, offers the same benefits at a lower premium.

Not affiliated with or endorsed by Medicare or any other government agency. Medicare has neither reviewed or endorsed this information. CA License # 0E81972. We do not offer every plan available in your area. Any information we provide is limited to those plans we do offer in your area. Please contact Medicare.gov or 1-800-MEDICARE to get information on all of your options.

**Welch Insurance 17011 Beach Blvd. Suite 900 HB CA 92647**



## FATHER'S DAY MEMORIES OF MY SCHOOL TEACHER DADDY

By Katie Corbett, Features Editor

My Father's Day is always flooded with loving memories of my school-teacher Daddy. I don't know why Daddy decided to become a teacher, but all my life I knew that teaching was his love and his job. In 1927 he started teaching in the Springfield, Missouri Schools before he had earned his bachelor's degree in education. In those days most teachers took summer classes to complete their education and credentials, so every summer we moved to Pittsburg, Kansas, for him to go to college where we lived with my grandparents.

Father's Day was created in the United States in the early 20th century to complement Mother's Day in honoring fatherhood. But it wasn't until 1966 that President Lyndon B. Johnson issued the first presidential proclamation honoring fathers, naming the third Sunday in June as Father's Day. Six years later in 1972, the day was made a permanent national holiday when President Richard Nixon signed it into law.

My first memories of Daddy's job were when I was five years old. Since we lived near the junior high school where he taught printing, he walked to and from school, coming home for lunch. His students liked him, and the girls swooned over him because of his handsome, boyish looks. By today's standards the industrial education subjects Daddy taught were advanced for the times. His 50-year long career included printing, woodworking, plastics, mechanical drawing, business English and mathematics and driver's education in the classroom and at the wheel. During World War II Daddy had to enroll for the draft, but he was exempt from military duty because he was the only male teacher left in a junior high school of 800 students. Instead, in case of enemy air attacks he became the head air raid warden for most of the city of Springfield.

Yes, as we celebrate our fathers, I have always been proud of my school-teacher father who devoted his life to his love – teaching generation after generation of children.”



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# Bulletin Board

## EXPECTING COMPANY?

If a guest is using GPS to get directions, enter in the Atlanta Gate address to find Landmark: **8641 Atlanta Avenue, HB 92646**

## LOST GATE OR MAILBOX KEY?

You can replace your gate or mailbox key for \$3 cash at the Management office. Please call 714-960-5475 for more info.

## BIKE RIDERS - SAFETY ISSUE

For the safety of pedestrians, do not ride bikes on sidewalks. **RIDE WITH THE TRAFFIC**

## CARDBOARD BOXES

With all the deliveries we receive now, please be sure to break down your cardboard boxes before placing them in the dumpsters.

## PARKING & YOUR GUESTS

Residents, please remind your guests while at the Main Lounge for an event, activity or visiting, they must park in "Guest Parking" only and have their Guest place card must be displayed on the car dashboard.

## BILLIARDS REMINDER

The Billiards room is under video surveillance. **No food or drink allowed on pool tables. Damages range up to \$500 which will be passed on to resident along with fines.**

## LOGGING INTO YOUR GATE MASTERS ACCOUNT...

If you are experiencing password or login difficulties for Gate Masters, please call Meena at (877) 648-0602 or log into <https://gatemastersinc.com/index.html>

## FREE NOTARY PUBLIC

Free service is offered to Landmark residents on the 1st and 3rd Thursday of each month at 6:30PM at the Recreation Facility. Call Ronda at **(714)969-5326**. **You must make an appointment in advance.**

## E-BLAST INFO

Stay up-to-date with late-breaking Huntington Landmark news by signing up for our E-Blast (email) notifications. Call the Management office at 714-960-5475 and let them know you would like to be on the E-Blast list.

**Reminder:** Please be courteous of other Residents and be sure to wipe down all gym equipment immediately after use.

## DOG OWNERS - FRIENDLY REMINDERS

Dogs must be held on a leash no longer than 6 ft. at all times when outdoors and an in-charge adult handler competent to restrain the dog must be present. Please clean up after your pets during your walks. Pets are not allowed at the Recreation facility, with the exception of therapy/service dogs. Service animals are defined as dogs that are individually trained to work or perform tasks for people with disabilities.

Resource: U.S. Department of Justice, ADA 2010 Requirements

## LARGE ITEM PICK UP

Residents may contact **REPUBLIC SERVICES** for large item trash pick up. Their customer service phone number is 657-845-6095, ask for Rhonda.

## Work Request

Work requests can be submitted through email at anytime to a staff member. Staff member email addresses are located on the calendar page.

**JUNE MOVIES**



**TICKET TO PARADISE**

**6/7/2023 (WED), 2PM, MPR2, 2022, PG-13, 1H 44M**

Love is in the air on Bali as recent college grad Lily prepares to wed a local guy and her friend Wren finds herself falling for an island doctor. But Lily’s parents—now divorced—are speeding to the island to put a halt to the festivities.

*Cast: George Clooney, Julia Roberts, Kaitlyn Dever*

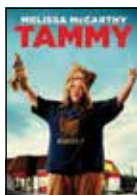


**BULLET TRAIN**

**6/14/2023 (WED) 2PM, MPR2, 2022, R, 2H 6M**

Ladybug is an unlucky assassin determined to do his job peacefully after one too many gigs gone off the rails. Fate, however, may have other plans, as Ladybug’s latest mission puts him on a collision course with lethal adversaries from around the globe—all with connected, yet conflicting, objectives—on the world’s fastest train...and he’s got to figure out how to get off..

*Cast: Brad Pitt, Joey King, Aaron Taylor-Johnson*



**TAMMY**

**6/21/2023 (WED) 2PM, MPR2, 2014, R, 1H 37M**

Pushed to the limit after losing her job and discovering her husband’s been cheating on her, Tammy agrees to flee town with her alcoholic grandmother. Their destination is Ni-agara Falls, but the journey offers some unexpected pit stops.

*Cast: Melissa McCarthy, Susan Sarandon, Allison Janney*



**THE PROMISE**

**6/28/2023 (WED) 2PM, MPR2, 2017, PG-13, 2H 13M**

As the Ottoman Empire is waning and the population of Constantinople stands on the brink of World War I, a love triangle develops among a veteran American journalist, an unassuming doctor-to-be, and a beautiful Armenian artist.

*Cast: Oscar Isaac, Charlotte Le Bon, Christian Bale*

**UPCOMING EVENTS**

**COFFEE & CONVERSATION**

Complimentary

**FRIDAY, 6/2/23, 10AM, MAIN LOUNGE**

**CONCERT ON THE GREEN**

Complimentary

**SATURDAY, 6/10/23, 4PM, GREEN**

**HAPPY HOUR W/ JOHN**

Complimentary

**THURSDAY, 6/15/23, 3PM, MAIN LOUNGE**

**FATHER’S DAY CELEBRATION**

Complimentary; \$20 per guest

**FRIDAY, 6/16/2023, 12PM, POOL DECK**

**INDOOR CONCERT**

Complimentary

**FRIDAY, 6/16/23, 7PM, MAIN LOUNGE**

**BILLIARDS TOURNAMENT**

**SATURDAY, 6/17/23, 10AM, BILLIARDS ROOM**

**TEA WITH FRIENDS: A GARDEN PARTY**

**SATURDAY, 6/24/23, 2PM, MAIN LOUNGE**

## Huntington Landmark Friendly Reminders from Management



- The AFTER-HOURS property related emergency phone number is: **(714) 565- 3059**  
Please correct your copy of the new Huntington Landmark directory to reflect the new number. You may also contact the Guard House at: **(714) 960-1452**  
The guard is available 24 hours/day and 7 days/week. During a power outage, please call Edison at: **1-800-655-4555**  
For water heater gas shut off issues, please call the Gas Company at: **1-800-427-2200**

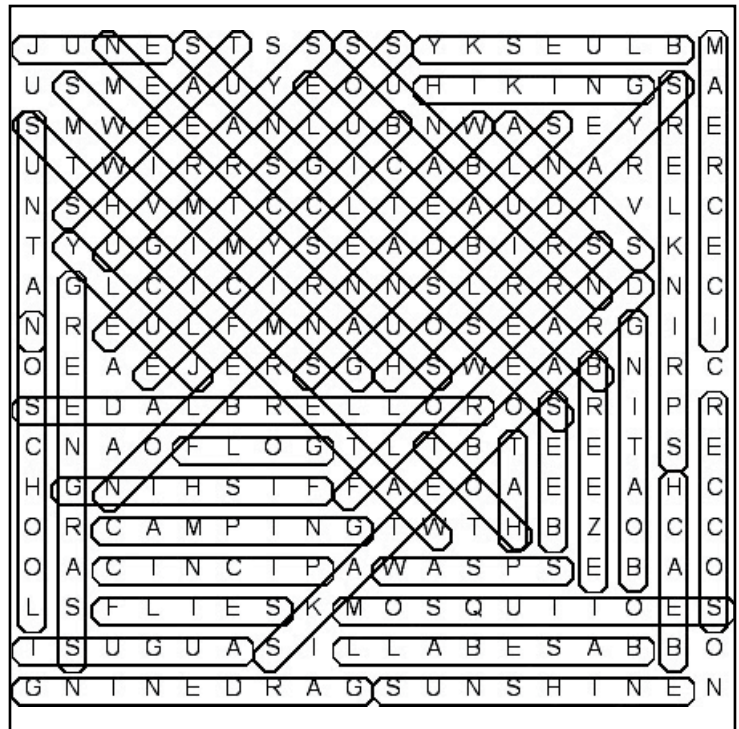


*Management*

### SOLUTION FOR MAY CROSSWORD

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### WORD SEARCH SOLUTION



Call for a free,  
no obligation appointment  
**714.444.4880**



HomeInstead.com/346

Each Home Instead Senior Care franchise office is independently owned and operated.

### MANAGEMENT REACH OUT

Dear residents,  
Please know that if you have any questions or concerns you may reach me at 714-960-5475 or email: [kimberly.pollard@seabreezemgmt.com](mailto:kimberly.pollard@seabreezemgmt.com)



Your Seabreeze Management staff are available for any questions or concerns you may have about Landmark. The entire Seabreeze staff's contact information is listed in the center of this newsletter. We are here to help you live your best years in Landmark.  
-Kimberly



## HEALTH & FITNESS

### AQUA AEROBICS

Come join us; tone and sculpt your body with no impact to your joints. This popular water aerobics workout is a swimming blend of cardio and resistance training and may incorporate resistance tools such as buoyant water weights and noodles. Classes are on-going month to month. Mondays and Wednesdays 12:30 – 1:30 PM at the Main Pool. No swimming experience necessary. Men and women welcome! **Instructor: Michele 714-376-1382. Mon & Wed 12:30-1:30pm, MP, \$8/class, cash only.**

### HB AEROBICS

Come experience a cardio class designed with seniors in mind, fun music and easy-to-follow low-impact routines, led by Jimmy with over 20 years experience here at Landmark. **Instructor: Jimmy M,W&F - 8:15 to 9:15AM, ML**

### CHAIR YOGA

Yoga offers many benefits, from reduced stress to improved strength and flexibility, but it can also be intimidating to some people, feeling they might not be able to move easily to a standing position from the floor. Try chair yoga, a gentle style of yoga you can do from a seated position that also incorporates the breathing and mind-body benefits of a traditional class. (Light hand-weights and dyna-bands are suggested.)

**Instructor: Kathy. Wed - 9:30 -10:30 AM, ML/MPR1, \$5 per class**

### STABILITY & BALANCE

As we age, our vision worsens and so does our confidence in our ability to maneuver without a fall. This class Stability and Balance not only will strengthen your bones and your balance, these exercises are designed to work with the brain as well. The class is 45 minutes and it is necessary to be able to hold a standing position

to get the most benefit. Chairs are provided as support.

Exercises are done to music but are not dance steps.

Come and try it out you will love it- the demo class is free. For more information, contact **Adrienne at 562-397-1519. Saturdays 11-11:45AM, ML, \$3 per class.**

### TAI CHI

Come learn how to recharge your mental, emotional, and physical battery using tai chi and qigong methods that allow the body to accelerate its own re-balancing and self-healing abilities.

**Instructor: Ryan Lee Tuesdays – 10 to 11AM, Main Lounge, \$15 per class.**

### YOGA FOR LIFE

Gentle classes are great for everyone! Instructor Kathy with 20 years experience leads classes. This is the perfect introduction to yoga. Included are foundational poses, with emphasis on breathing, and some yoga philosophy. The goal is to move from the busy, fast pace of our lives into a practice that is slow paced, mindful, and conscious, and receive the abundant benefits of yoga. All levels are welcome. **Instructor: Kathy, Thurs 9:30AM, ML, \$5 per class.**

### ZUMBA GOLD

There is no wrong way to do ZUMBA. If you are sweating and smiling you nailed it!

While ZUMBA will aid in toning and weight loss- that is a side benefit- the main benefit of dance exercise is what it does to your brain, your bones and your muscles and you have fun while doing it.

Your heart is a muscle - dance exercise promotes muscle strength. Dance exercise promotes bone growth. Studies show that stimulating one's mind by dancing can ward off Alzheimer's disease and other dementia.

**Instructor: Adrienne 562-397-1519. Saturday 9:30 – 10:30AM, ML, \$5 per class.**

## MUSIC

### CHORALE

The annual holiday performance by the Huntington Landmark Chorale was a great success with a sell-out crowd. If you enjoyed singing along during the concert, come join us! We practice on Mondays at 6:30 pm in MPR 1. **Call Mike McCool at (858) 449-8094.**

### MONDAY MORNING JAM

Formerly known as “Ukuleles Plus Jam,” we are still jamming and working on learning new tunes, perfecting arrangements, and holding performances for the Huntington Landmark Residents. Feel free to come jam with us or relax and enjoy music selections from the Big Band Era to some popular folk tunes, and all in between. We now have some guitars, harmonicas, and singers. **We meet on Mondays at 10AM in the Main Lounge.**

### PERFECT NOTES

It's JIVEN' time with PERFECT NOTES in 2023! Every Wednesday from 4pm to 5pm in the Main Lounge, from musicals to big bands. Watch! Listen and enjoy the time with friends and meet new ones! We have been entertaining Huntington Landmark for over a year!!

January – Fats Waller Musical Show – Ain't Misbehavin'

February – Love Songs and Serenade – Love Connection

March – “Irish Springtime” – Let's Be Irish for a Day!

April – “Fools A-coustic”

May – “Nightbird” – Once in the Big Island

June – “Stages” – The Musical Revue

July – “A Touch of Class” – The Music Genre

August – “Bring Him Home” – Les Misérables

September – “An American Song Book” – A Rod Stewart Tribute

October – “Music of the Night” – The Phantom of the Opera

November – “It's Swing Time”

December – “Sound of Our Season 2023” – A Year End Revue

(All shows are tentative and subject to change)

## PRAISE MUSIC

You are invited to join us the first Friday of every month for great fellowship, music, and food. We meet in MPR1 at 5PM. Bring your voice, instrument of choice (optional) and a dish to share, and join us in making a joyful noise unto the Lord!

**Call Annabel DeMuth at 949-923-7224 for details.**

## SUNDAY STRUM

### JAM SESSION

Every Sunday afternoon, from 1-2:30PM on the lawn in front of the shuffleboard courts is the Huntington Landmark "Sunday Strum" jam session. Ukuleles, guitars, bass, harmonica, singers, and more gather to play music. Feel free to come play, come sing, or come to just listen. Bring a chair. **See YouTube: "Huntington Landmark Music"**.

## CLASSES

### OPEN ART

Please join fellow artists for "Open Art" every Monday morning beginning at 10AM in the Art Room. It's a time for artists in all mediums to work together, share each other's work and company, ideas, demonstrate their skills, etc. Feel free to come by. Sometimes there will be lots of people, and other times only a few. **For more information, call Linda Mahar at 714-585-6420.**

## SPORTS

### BILLIARDS CLUB

The Billiard Club meets every Wednesday in the Billiard Room from 6:30 – 9 pm. Our shoot-arounds are a fun way to meet new people and improve your game. If you are brand new to pool we have instructors that can get you started from 6:30 – 7:30. We also have other exciting events planned throughout the year for our members.

**Our 3rd tournament will be held on Saturday, June 17.** It will be an 8-ball tournament that will be starting at 11:00 am. This will be the first 8-ball tournament of the year; the others were 9-ball. Get practicing and get your picture on our winner's wall! For more info go to our web site: [hlbilliardclub.weebly.com](http://hlbilliardclub.weebly.com) or contact Nelson Robinson at 714-615-1942.

Billiard trivia: To have a good break, how many balls should bounce off the rail? Answer next month.

### BOCCE BALL

Our weather is improving, and we hope you'll enjoy our Bocce Ball Court. The equipment is located in the cabinet by the shuffleboard court. Stop by the court to play a game or just watch and socialize with your neighbors.

Any questions contact Amar in the Management Office. Looking forward to lots of fun at the Bocce Ball court!

### BOWLING

Hello Bowlers! We don't care if you're good or bad at bowling, we just want you to come and enjoy yourselves! So, join the fun at Fountain Bowl, located at 17110 Brookhurst St near Warner, 2 blocks north of I-405, in Fountain Valley. Ask for John when checking in or call John at 310-880-4250. Hope to see you there on **Wednesdays at 11:30AM at Fountain Bowl.**

### GOLF CLUB

Enjoy Golf?? The HL Golf Club plays a rotation of five courses on the 3rd Wednesday of each month. With three non-golf social events during the year, it's a great way to include non-golfing spouses and guests.

Tournaments are "best ball" where golfers of all skill levels can contribute to the team. Course Contest prizes are awarded as golfers finish their round and most golfers choose to stay and enjoy some social time at the 19th hole.

**Our next tournament is at the Birch Hills Golf Course in Brea on**

**Wednesday, June 21st.** Please consider joining us, there is no membership commitment for your first tournament, if you decide to join us, membership is only \$15 per year.

Need more information? Visit our website at [HLGolf.weebly.com](http://HLGolf.weebly.com), contact Roy Ludvigsen, Tournament Chairperson at 678-640-1699 or e-mail to [GolfClubAtHL@gmail.com](mailto:GolfClubAtHL@gmail.com).

### HORSESHOES

Come on down to the Horseshoe Pits, next to the shuffleboard courts. Everyone is welcome. We meet every Wednesday from 1PM -2:30PM. We would love to see new faces and make new friends. Any questions? Call **John at 760-534-8023.**

### TABLE TENNIS

Ping Pong players wanted. For more information, **contact Esteban Ezcurra 714-512-5433.**

### TENNIS & PICKLEBALL

Have you heard about the phenomenon with the strange name sweeping the country? It's Pickleball!! It is currently the most rapidly growing sport in the country. You can be part of it. **Beginners can learn to play on Saturday mornings from 9AM until 10AM** with our very own "pros", Tom Whitley, Gary Gorup, and Dan Orozco. Take the lesson and then stay to play with others and put your new skills into practice. **Pickleball is also played on Monday, Wednesday, and Friday morning at 9:30AM and weekday afternoons about 4PM.** Everyone is welcome. Contact Tom Whitley at (714) 362-4760 or Phil Donohue at (856) 404-8409.

**We have a new tennis liaison: contact Alice Callens at (714) 287-6524 to find out about Landmark tennis. Mixers are usually the 2nd Saturday of the month.** Goodies and drinks are served and there are always lots of fun games. Also, consider joining the Tennis & Pickleball Club. Our group is very welcoming, and we consider it to be a big family. Come be a part of it!

## GAMES

### BIG BUCKS BINGO

Come join the fun and meet new friends or visit with old ones as your mind is stimulated by following the numbers to create interesting BINGO patterns. There are 10 rounds for a one-time cost of \$1.00 per card with no limit and a BONUS round at \$1.00 per card maximum with a maximum of 2 cards; winner takes the full pot. Of course, the more players, the bigger the pot, which on Sunday, June 5th reached a record high of \$54.

**Come join in the fun every Sunday and Wednesday at 5:30PM in MPR1. For further information, call Jean Schwennesen at 714-600-2155.**

### CO-ED POKER

We're looking for poker players. We've been playing for many years and would like to invite new players to a great game. We play Thursdays from 6:00 to 9:00PM in the Game Room. For more information **contact Mary 714-369-2458.**

### DUPLICATE BRIDGE

**You are invited to join our Friendly Bridge Club on Fridays at 12PM in the Main Lounge or an MPR room when needed.**

The weekly cost is \$2 for materials and payouts. Weekly winners are awarded cash prizes in lieu of master points. Meeting rooms are published monthly on the Landmark Living calendar.

For more information, check out our website: [www.landmarkbridgehb.com](http://www.landmarkbridgehb.com) for reservations and winners from previous weeks. We are back and growing since Covid-19 interrupted meetings. Please join us for a stimulating afternoon of cards with our pleasant group. Contact Alene Reed (President) at 714-654-9741 or Claire Chris (Reservations) at 714-536-9220.

### FRIENDLY LADIES TEXAS HOLD'EM POKER

Our group would like to invite all ladies to play at the Beacon Cabana (when available.) This is one of the easiest card games to learn. For day and time, **call Harriet 714-960-2770.**

### HAND & FOOT

Join us for an enjoyable afternoon playing a card game called Hand and Foot. If you have not played it, we will show you how! Come to the Main Lounge any Monday at 12:15PM. For more information, please call Nancy at 714-815-3299.

### MONDAY NIGHT

#### GAME CLUB

The club meets in the Beacon Pool Cabana at 6:30PM. Come by Monday night and join us! We play a variety of games such as Five Crowns, Play Nine, Dominoes, Left-Right-Center, and more. Some low-level betting occurs to make it a bit more fun and interesting. Each week, the attendees decide which game will be played at their table. Also, we ask participants to alternate providing snacks for the club.

**For more info, contact Beth at (916) 342-7101.**

### LADIES FRIENDLY POKER

Ladies Poker Players meet on Fridays at 12:30-3:00pm in the Game Room. For more information, **contact Mary 714-369-2458.**

### PAN ONE (PANGUINGUE)

If you'd like to play Pan, **contact Helen 714-960-7889.**

### PAN TWO (PANGUINGUE)

Pan has everything the card player looks for. It's fast action with a combination of skill and luck.

It is played with eight decks of cards with no 8s, 9s, and 10s and played with three to eight players. Lessons can be arranged. Call Diane at 714-907-3012. Men and women are invited.

## CLUBS & GROUPS

### ART CLUB

We will be offering another watercolor class in early summer. Watch for an announcement. We love having new members. Come join us and participate in all the fun. **Contact Linda Mahar 714-585-6420 or lindamahar@yahoo.com.**

On our agenda for the next few months is as follows:

- June 8 – Meeting followed by visit to new OCMA in Costa Mesa
- July 14 – Laguna Beach Art Festival
- August 10 – Art Club meeting 10AM – planning for Gallery Night
- September 14 – Meeting for final details of Gallery Night
- September 22 – Gallery Night – 530PM-7PM – Main Lounge
- October 12 – Meeting – 10AM – includes art lesson
- October 19 – Paint Night
- November 9 – Meeting 10AM
- December 14 – Holiday Luncheon

### BIBLE STUDY

Join us every **Friday morning at 10AM in MPR2** for a walk through the Bible, led by our enthusiastic leader, Larry Helm. Everyone is welcome.

### BOOK GROUP

Do you enjoy fiction or non-fiction? Come to the Book Club and enjoy sharing with other book lovers. Call either **Judith 714-612-1826 or Shari 714-357-4280.** We meet at 2pm in the Poker Room on the 2nd Tuesday of each month.

### CABARET CROWD

The Cabaret Crowd hosts five fun-filled theme-inspired dinner dances throughout the year. We invite everyone to join us, couples and singles alike. Watch out for further details in future Landmark Living Newsletters and



E-blasts.

## **2023 UPCOMING EVENTS**

### **Annual Luau on Main Pool Deck**

Saturday, August 5, 2023

### **Labor Day Pool Party on Main Pool Deck**

Monday, September 4, 2023

### **Red, White & Blue Party**

Saturday, September 30, 2023

### **Annual Halloween Bash & Costume Contest**

Saturday, October 28, 2023

## **CERAMICS CLUB**

The Ceramics Club welcomes anyone interested in learning about this exciting hobby. Just drop by the Ceramics Room any **Tuesday at 10 a.m.** to see what is happening. Members can choose to pour any mold from the club's 600 molds for greenware. Three-ring binders contain a cross-index of the molds categories including pots, dinnerware, holidays, animals, angels, people, etc. Also, members enjoy learning about new techniques and glazes to use for their creations from their expert instructor who comes two Tuesdays monthly. For more information call President **Janet Newton at 714-224-9923. Ceramics, Tuesday – 10 AM to noon, CMR. Monthly Meeting, 1st Tuesday, 10 AM. CMR.**

## **DISCUSSION GROUP**

Have an opinion, a question, or an idea on anything? Let's discuss it at our next meeting. We meet every Wednesday morning from 10:30 AM to Noon in MPR1. For more information, contact **Gwen Timmerman at 928-308-7088 or timmerman@me.net.** Everyone is welcome.

## **EMERGENCY PREP SERVICE GROUP**

The EPG was formed to help us all be prepared in case of disaster – earthquake, fire, flood etc. **The group meets once a month on the third Monday at 1PM in MPR 1** to discuss our agenda and educate residents about

these emergencies. All are invited. One aspect of this group is the Building Stewards program. Volunteers keep their neighbors informed of safety issues and how to be prepared.

**Our next meeting is on June 19th at 1PM in MPR 1.** Please come. Contact EPG chairman Paul Kanter (310-991-8519) if you have questions. Also try our website, [hlepg.weebly.com](http://hlepg.weebly.com).

## **EVENTS CLUB**

Events Club members organize creative community activities throughout the year, including Landmark's popular summer Concerts on the Green held from 4-6 PM on June 10, July 8, August 12, and September 9. Other summer events include a June 16 Alice Wallace Concert, June 24 Afternoon Tea, the July 4 Pool Party, and A Day at the Races on August 26.

Planning is also underway for the second annual Howl-o-ween Costumed Dog Parade on October 29, a Holiday Gift Boutique November 4, a Thanksgiving luncheon November 16, and the traditional Tree Trimming Potluck on November 27. December 2023 events will feature a Christmas luncheon on the 13th, and a New Year's Eve Party on the 31st.

**The Events Club welcomes new members and volunteers to its regular monthly meetings, held at 9:30 AM in MPR 2 on the first or second Monday. Next meeting: June 12, 2023.**

For more information: Patricia Vidal, 714 334-1773, [patriciavidal@vidalgrouppoc.com](mailto:patriciavidal@vidalgrouppoc.com) or Karen Kraushaar, 949 394-5826, [kkraushaar@msn.com](mailto:kkraushaar@msn.com).

## **GRANDPARENTS & FRIENDS**

**Summer** – time for sunshine, blue skies, vacations, and opportunities to make memories with your grandkids. Lots of fun things are coming up! **Mark your calendars now and invite your grandkids to join you for Sunday/Fundays – July 23rd and August 20th**, where you will enjoy extended pool hours and outdoor games. **September 10th will be our annual Grandparents Day Fair**; this

celebration brings more laughter and fun than you can even imagine – you really don't want to miss it!

**You are invited to our June 20th meeting (6pm in MPR1) to enjoy a potluck, games, and socializing.** Bring a dish to share and maybe a good story about your dad, as we honor the great fathers in our lives.

If your grandkids will be available on Saturday, August 5th, the HB Senior Center in Central Park has a fun Grandparents celebration planned. You must register for this event by June 29th, online at [hbsands.org](http://hbsands.org) or in person at the community center.

For more club information please contact Beth Gerbutavicius at [bethgerbs@yahoo.com](mailto:bethgerbs@yahoo.com) or call (916) 342-7101. For membership information, contact Steve or Sue Brown at [sbforse@rr.com](mailto:sbforse@rr.com) or call (714) 504-3985. Check out our website to see pictures of past events at [www.hlgrandparentsclub.weebly.com](http://www.hlgrandparentsclub.weebly.com)

We look forward to having you join us..

## **JEWISH WOMEN INTERNATIONAL, SIMCHA CHAPTER**

The Simcha Chapter of JWI is a congenial, welcoming member of the Landmark community. We meet five times each year and help promote the annual Menorah Lighting ceremony at Hanukah.

Our meetings (in January, March, and May, September, and November) are open to all. As well as presenting diverse and interesting programs, we serve a full lunch. Details of each meeting are in that month's issue of Landmark Living magazine.

But we support more than our local community. The initials JWI stands for Jewish Women International, serving women and children here and abroad. Our motto is Safe Homes, Healthy Relationships, Strong Women, working to end violence against women, empowering the next generation of leaders and helping women and children at risk have a safe future.

Simcha has also long supported The Children's Home in Israel where children traumatized by war and abuse regain their stability and learn useful skills.

Our membership is growing. No longer must you be Jewish or a woman to belong.

Anyone who would like to be a part of this philanthropic, joyous group is welcome to come to a luncheon or become a member.

For questions, please call **Claire Schecter at 714-962-6164.**

## KNITWITS

If you'd like to knit or crochet with a group of other yarn enthusiasts, please join us on **Thursday mornings at 10AM on the Main Pool Deck.** Bring your own project or just visit and be inspired to start something new. This is a change of day. We previously met on Tuesdays.

## HISPANIC CULTURAL GROUP

We are a group of Spanish speakers at Landmark. We get together the first Friday of the month for Spanish conversation and friendship. We have members from almost all the Spanish speaking countries. There are no dues or membership fees. Please note that our meeting room has been changed. First Friday of the month at 2PM in MPR 2. **For more information call Betty at 661-406-5191 or Blanca 714-969-3063.**

Somos un grupo de Hispanohablantes residentes de Landmark. Nos reunimos el primer viernes de cada mes para conversar en español y amistad. Es gratis no hay ningun cargo para ser miembro. Tenemos miembros de casi todos los paises de habla hispana. Hemos cambiado de salon. Primer viernes de cada mes a las 2 de la tarde en el MPR2. **Para más información llamar a Betty 661-406-5191 o a Blanca 714-969-3063.**

## MAT MAKERS

The ladies of Landmark's **Mat Makers group meet Mondays from 2-4pm in the Art Room.** There you will find us working with donated plastic bags to create comfort mats for the area homeless.

This project began in October 2015. Since then hundreds of finished mats have been taken to area churches and soup kitchens for distribution.

As it takes roughly 600 bags to create

a single mat, it takes time to prep the bags and hours for the ladies to knit, crochet or loom a mat. There is a blue collection container in the sewing room for your clean, dry, used plastic bag donation. There are several "stages" in creating these mats. From properly folding the bags, cutting needed lengths, and making the "plarn" (plastic yarn). No experience is required. **Feel free to join the Mat Makers from 2-4 pm on Mondays in the Art Room.**

## NEEDLECRAFT

We are currently making afghans for charity by knitting and crocheting 7" by 9" rectangles. We also make scarves for the military whenever needed. So, if you like to do this kind of work or would like to learn how, we can teach you. We provide yarn and other materials. Come join us, we love to have new members. You may also work at home if you prefer. We meet on Tuesday mornings, 9:30 to 11:00 in the Sewing room. For more information you can contact **Kay Winter at [dkwinter57@msn.com](mailto:dkwinter57@msn.com).**

## SURF CITY QUILTERS

We Quilters share our enjoyment of working with fabric, choosing fabric, patterns, and thread. Then on to cutting (measure twice, cut once), piecing, and quilting. **Surf City Quilters meets in the Sewing Room on Monday from 1PM to 4PM.** Anyone interested in quilting or fabric, thread/yarn, or robe art is welcome to join us. Please, come by and meet the Surf City Quilters. We are all skill levels. Did you know Huntington Landmark has a sewing machine for use? The key for the HL sewing machine can be checked out from the Management Office. Stop by and learn more about us. **For more information, contact Alice Roberts at 714-381-8775 or [almroberts@yahoo.com](mailto:almroberts@yahoo.com).**

## THREADS OF LOVE

This group is part of a national organization dedicated to brightening the ICU hospital rooms for preemie babies and their families. We make flannel dolls, called Loveys, blankets,

and incubator covers. Parents are often not able to hold or touch their tiny infants for many weeks. The Loveys are used to help infants bond with their parents. The idea is that mom and dad can put the Lovey inside their clothing to absorb their scent, then leave the Lovey with their child. Nurses report wonderful attachments of babies to their Loveys. Come help us make these items for the many Orange County hospitals that we service. Sewing skills are not necessary. **We meet each Friday from 9AM to 11AM in the Sewing Room. For more information, call Janet Czernek at 714-964-1302.**

## TOYMAKERS

The Toymaker's thank you for recycling! Please be aware that now, in addition to the usual plastic bottles and aluminum cans, we can also take plastic gallon water jugs, iced tea bottles, glass wine bottles and all manner of other plastics and glass bottles. Just as before, we will separate all contributed materials and take it to the recycle station so the proceeds can be used to buy much-needed wood, sandpaper, paint, glue, tools, and everything else the Toymaker's use to craft toys for the underprivileged children in our area. Please drop off your recyclable items at the bins behind the wood shop and we will take it from there!

## VETERANS GROUP

Are you a Veteran? We have a group of men and women veterans that meet on the third Thursday of the month at **11AM in the Art Room.** Come join us for camaraderie and discussion.

**Our next meeting will be on June 15th at 11AM in the Art Room. Please contact Roy Piazza, at 949-521-4069 or [roypiazasanta@gmail.com](mailto:roypiazasanta@gmail.com). Back up is Barry Boone at 714-926-7315, or [boonedadb@aol.com](mailto:boonedadb@aol.com).**

## WOODSHOP

Interested in woodworking? Come by and see what we're doing in the Woodshop. **Contact: Tom Humphrey 714.240.4703.**

## LANDMARK LIVING CLASSIFIED ADVERTISEMENTS

**Do you have items you'd like to sell? Try listing them in Landmark Living Classified Ads page and reach a potential 2,000 plus residents. Want to sell that dining room set, the lamp you no longer use, or that TV? Place an ad and sell it. Looking for a good car for your grandchild? You can also place a "Wanted" ad. Have the Seller contact you.**

Here's how you do it: Contact Joe Morris at [joe@benfranklinpresshb.com](mailto:joe@benfranklinpresshb.com) or call (714) 842-6733 for advertising information. Thank you.

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Please contact Joe Morris at Ben Franklin Press – [joe@benfranklinpresshb.com](mailto:joe@benfranklinpresshb.com), or call **714-842-6733** for more information.

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## In Times of Need

As full time Chaplains, Bob and Jane Keller are neighbors and full time residents of Huntington Landmark. We would like, at no charge, to offer our services. We have been serving in this capacity for almost 15 years. We understand that in times of distress, having someone near can be a tremendous encouragement and comfort.

We are on call 24/7 for: assisting families when waiting for the mortuary or coroner, assisting families in their time of grieving over the death of a loved one, and officiating funerals. All conversations are held in strict confidentiality.

We can be contacted by calling 714.865.9177, or through email [rejakeller@gmail.com](mailto:rejakeller@gmail.com). If you need more information on our qualifications please go to our website [www.inpursuitca.com](http://www.inpursuitca.com). Sincerely, Chaplains Bob and Jane Keller

## STREET SWEEPING

Huntington Landmark street sweeping is performed on the 1st and 3rd Thursdays of the month in the morning. Please make sure that your vehicles are moved off the streets on those days. Thank you!

## LANDMARK VISITORS & GUESTS

Reminder: Please call in your guests to the Atlanta Gate: **714-960-1452** to help avoid long lines and back-up. You may also add frequent guests to your permanent guest list with Patrol Masters at the Atlanta gate.



## LANDMARK LIVING CONTRIBUTORS

Without our volunteers, Landmark Living just wouldn't be the same. Thank you!

**Reach us at: [landmarklivingnewsletter@gmail.com](mailto:landmarklivingnewsletter@gmail.com)**

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Expect delivery of the newsletter from the 1st through the 3rd of each month. If you'd like to help with deliveries, please contact Sharon Syncheff for more details at 818-620-8854.

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Nabila Jahshan

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To save you time, and to have a copy for your records, please email your work requests to [amar.gupta@seabreezemgmt.com](mailto:amar.gupta@seabreezemgmt.com). It is the quickest and most reliable way to submit. For your convenience, there are also work request forms located outside the Management Office and in the Main Lounge.



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THOSE WHO  
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**James Dovey – 1201B**

**Baqar (Doc) Husaini – 17H**

**James Skahan – 304D**

**Diane Howell – 1105A**

**Renee Barger – 1121C**

*Family members, if you'd like your loved one mentioned, please let us know.  
Thank you.*

**Amar (714) 960-5475**

## **ALL ARTICLES FOR LANDMARK LIVING**

All articles, club news, events, and notices must be **submitted by the 5th of every month** in order to get into the following month's Landmark Living. Club news submissions must be 150 words or less to be accepted.

Newsletter Staff, Board of Directors and Management reserve the right to edit, correct or alter material.

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